## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

## July 29, 2003

Continued from July 22, 2003

FROM: **KEN A. MILLER**, Director

Department of Public Works-Transportation

SUBJECT: ACCEPTANCE OF COLERIDGE ROAD, LANTRY LANE AND MEDLOW

AVENUE INTO THE COUNTY MAINTAINED ROAD SYSTEM - OAK HILLS

AREA

RECOMMENDATION: Adopt Resolution accepting Coleridge Road from Medlow Avenue north to Lantry Lane, Lantry Lane from Mariposa Road east to Coleridge Road, and Medlow Avenue from Coleridge Road east 0.21 mile in the Oak Hills area into the County-Maintained Road System.

BACKGROUND INFORMATION: The subject roads are the next project to be completed in the Oak Hills "B" Transportation Facilities Fee Plan due to be paved in the 2003/2004 fiscal year. Many motorists are now using this route, and paving of these roads will benefit traffic circulation and safety in addition to reducing airborne dust. This project is currently in design with construction scheduled for August 2003. With the closure of Summit Truck Trail at State Highway 138, these roads will provide emergency access, as well as a primary evacuation route, in the event of a natural disaster. The Department is recommending that these roads be accepted for maintenance to provide appropriate and safe access for the general public and existing residents. Board approval is required to accept roads for maintenance per Streets and Highways Code Section 941.

REVIEW BY OTHERS: This item was reviewed by Deputy County Counsel Charles S. Scolastico on June 17, 2003, and County Administrative Office (Tom Forster, Administrative Analyst) on June 20, 2003.

FINANCIAL IMPACT: There is no financial impact from this action other than minor administrative costs to update the County-Maintained Road System records. Future costs related to the paving of these roads will be financed by funds available in the Department's FY 2003-04 budget. The estimated construction cost of \$250,000 is budgeted in the Oak Hills "B" Transportation Facilities Fee Plan (SWG-TRA-TRA).

SUPERVISORIAL DISTRICT(S): 1st.

PRESENTER: Ken A. Miller, 387-7906.